

Good Shepherd Episcopal Church

Belmont, California

The Feast of Pentecost

The Word of God

Processional Hymn: Praise the Spirit in creation

Hymnal 506

Opening Acclamation

Presider Alleluia! Christ is risen!

People **The Lord is risen indeed. Alleluia!**

Gloria All glory be to God on high

Hymnal 421

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, on this day you opened the way of eternal life to every people and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Reading

Acts 2: 1-21

A reading from the Book of Acts

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire,

appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The Psalm

Psalm 104:25-35, 37

- 25 O LORD, how manifold are your works! *
**in wisdom you have made them all;
the earth is full of your creatures.**
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
**you take away their breath,
and they die and return to their dust.**
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

The Epistle

1 Corinthians 12: 3b-13

A Reading from Paul's First Letter to the Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of

them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence *Come down, O love divine*

Hymnal 516

The Cantor sings verse 1 and the Congregation joins on verses 2 and 3.

The Gospel

John 7:37-39

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon *with community reflections*

The Renewal of the Baptismal Covenant. *All gather at the baptismal font.*

Presider Let us renew our Baptismal Covenant.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty,
Creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being and the earth?

People **I will, with God's help.**

Presider

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Presider sprinkles the Congregation with Holy Water from the font.

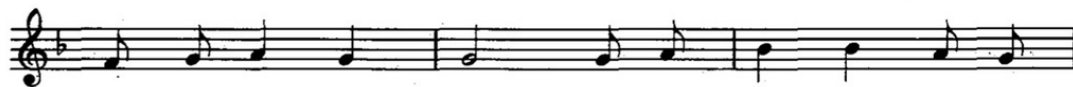
Aspersion Hymn: Like the murmur of the dove's song

Hymnal 513

The Cantor sings verse 1 and the Congregation joins on verses 2 and 3.



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

Prayers of the People

Presider We pray for God to fill us with God's Spirit.

Intercessor

Generous God,
we thank you for the *power* of your Holy Spirit.
We ask that we may be strengthened to serve you better.
Lord, come to bless us,
and fill us with your Spirit.

We thank you for the *wisdom* of your Holy Spirit.
We ask you to make us wise to understand your will.
Lord, come to bless us,
and fill us with your Spirit.

We thank you for the *peace* of your Holy Spirit.
We ask you to keep us confident of your love wherever you call us.
Lord, come to bless us,
and fill us with your Spirit.

We thank you for the *healing* of your Holy Spirit.
We ask you to bring reconciliation and wholeness
where there is division, sickness, and sorrow.
We pray for those who are close to us in our hearts and in our lives (*Pause*):
Lord, come to bless us,
and fill us with your Spirit.

We thank you for the *gifts* of your Holy Spirit.
We ask you to equip us for the work which you have given us.
Lord, come to bless us,
and fill us with your Spirit.

We thank you for the *fruit* of your Holy Spirit.
We ask you to reveal in our lives the love of Jesus.
Lord, come to bless us,
and fill us with your Spirit.

We thank you for the *breath* of your Holy Spirit
given us by the risen Lord.

We ask you to keep the whole Church, living and departed, in the joy of eternal life. We name before you those of blessed remembrance, especially Paul Spangler, whose first anniversary of death was May 16; Pat Hawkins; Bob Brooks; Vern Jones; and others we name now (*Pause*):

Lord, come to bless us,
and fill us with your Spirit.

Presider

Generous God,
you sent your Holy Spirit upon your Messiah at the river Jordan,
and upon the disciples in the upper room:
in your mercy fill us with your Spirit,
hear our prayer,
and make us one heart and mind
to serve you with joy for ever. **Amen.**

The Peace

Presider The peace of the Risen Christ be always with you.

People: **And also with you.**

The congregation exchanges signs of peace.

Welcome -- Announcements – Birthday and Anniversary Blessings

The Holy Communion

Offertory

*All gifts received support Good Shepherd's ministries of the Holy Spirit;
enable our service to the community; sustain our buildings; and nurture the land.*

Offertory Hymn: *Spread O spread, thou mighty word*

Hymnal 530

Doxology *All sing as the gifts are brought to the altar.*

Hymnal 380, v. 3

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Presider continues

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing: *(next page)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: Robert Powell (b. 1932)

The Presider continues

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself
 yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross
 the sacrifice of his life,
 and to be glorified by you.

On the night before he died for us,
 Jesus was at table with his friends.
 He took bread, gave thanks to you,
 broke it, and gave it to them, and said:

“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:

“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table O God of all creation,
And remembering Christ, crucified and risen
Who was and is and is to come,
We offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
To you be honor, glory, and praise,
For ever and ever. (*Sung Amen: Next page*)

Great Amen

WLP 863

The musical score for 'Great Amen' is presented in two systems. The first system consists of a vocal line and a piano accompaniment. The vocal line is in 4/4 time with a tempo marking of quarter note = 50. It features three measures of the word 'Amen' with a long note on the 'A' and a shorter note on the 'men'. The piano accompaniment provides harmonic support with chords and moving lines in both hands. The second system continues the vocal line with four more measures of 'Amen' and concludes with a double bar line. The piano accompaniment also concludes with a final chord. Below the score, the following text is printed: 'Setting: Carl MaultsBy from *The Saint Mary Mass* © 1989 Malted Milk Music. Used by Permission. All Rights Reserved.'

Presider

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

WLP 874

The Cantor sings the canon once; the People sing the canon three times following.

Principal Canon
♩ = 48



1 2 3

Who - ev - er eats this bread will live for - ev - er.

Who - ev - er eats this bread will live for - ev - er.

*All are welcome to receive Holy Communion.
If you do not wish to receive Communion but would like to receive a blessing,
please cross your hands over your heart.*

Post Communion Prayer

Presider Let us pray.

People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

May Almighty God, who enlightened the minds of the disciples
by pouring out upon them the Holy Spirit,
make you rich with her blessing,
that you may abound more and more in that Spirit for ever.
Amen.

May God, who sent the Holy Spirit as a flame of fire
that rested upon the heads of the disciples,
burn out all evil from your hearts,
and make them shine with the pure light of his presence.
Amen.

May God, who by the Holy Spirit caused those
of many tongues to proclaim Jesus as Lord,
strengthen your faith and send you out
to bear witness to him in word and deed.
Amen.

And the blessing of God All-Loving,
Father, Son, and Holy Spirit,
be upon you and remain with you for ever. **Amen.**

Recessional Hymn: Holy Spirit, ever living

Hymnal 511

The Dismissal

Presider Let us go forth rejoicing in the power of the Spirit! Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**



Sources for the Pentecost Liturgy

The Book of Common Prayer (1979)

The Book of Occasional Services (2018)

Enriching Our Worship (1998)

Common Worship: “The Liturgy of the Season of Pentecost” (Prayers of the People).
<https://www.churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship/churchs-year/times-and-seasons/easter#mmm238>

1982 Hymnal

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